

WESTMINSTER COMMUNITY CHARTER SCHOOL
AGENDA FOR BOARD MEETING TO BE HELD ON
WEDNESDAY, OCTOBER 29, 2025 AT 5:00PM
Location: Westminster Community Charter School Library

- 1) Call meeting to order
- 2) Review 09-24-25 Minutes
- 3) Public Comment Period
- 4) Greenspace Presentation { **Meegan** } 5:05pm - 5:20pm
- 5) Principal Report { **Gerchman** } 5:20pm - 5:30pm
- 6) Attendance Update { **Macey** } 5:30pm - 5:40pm
- 7) Operations Update { **Letzelter** } 5:40pm - 5:45pm
- 8) Financial Update { **Fekete** } 5:45pm - 5:50pm
- 9) Advisory Board Committee Updates { **All** } 5:50pm – 5:55pm
- 10) Consider the adoption of the following resolutions:
 - 2025 – 053 APPROVAL OF EXPENDITURES OVER \$25,000
 - 2025 – 054 APPROVAL OF STAFF HIRES
 - 2025 – 055 APPROVAL OF 2025-26 STAFFING RESIGNATIONS
 - 2025 – 056 CONTRACT WITH LIFE TOUCH
 - 2025 – 057 APPROVAL OF VENDOR LIST
 - 2025 – 058 CONTRACT WITH DANIELLE GREEN
- 11) Other Business If required