## WESTMINSTER COMMUNITY CHARTER SCHOOL AGENDA FOR BOARD MEETING TO BE HELD ON WEDNESDAY, MARCH 27, 2024 AT 3:30PM

Location - Westminster Community Charter School

| 1)                 | Call meeting to order                               |  |               |
|--------------------|---|--|---------------|
| 2)                 | Review 02-28-24 Minutes                             |  |               |
| 3)                 | Public Comment Period                               |  |               |
| 4)                 | Chronic Ab  | 3:30pm-3:55pm                                |               |
| 5)                 | Principal Report {Gerchman}                         |  | 3:55pm-4:10pm |
| 6)                 | Advisory B  | Academic Finance Governance School Culture   | 4:10pm-4:20pm |
| 7)                 | Financial U   | pdate {Ferrino}                              | 4:20pm-4:35pm |
| 8)                 | Annual Con  | nflict of Interest Statement & Policy {Mesi} | 4:35pm-4:40pm |
| 9)                 | Consider the adoption of the following resolutions: |  |               |
| 2                  | 024 - 007   | APPROVAL OF EXPENDITURES OVER \$25,00        | <u>00.</u>    |
| 2                  | 024 - 008   | CONTRACT WITH SHANNON COMMUNICAT             | CIONS.        |
| 2                  | 024 – 009   | AGREEMENT WITH PANORAMA EDUCATIO             | <u>N</u> .    |
| 10) Other Business |   |  | If required   |